



The Anderson 400 site is a certified, 400-acre sustainable green business park that overlooks the majestic Mississippi River with views second-to none. The site is only the second of its kind in lowa designed to meet the unique needs of companies wanting to reduce their environmental impact. Approximately 285 acres of the park is available for development. This business park balances the natural landscape for future development with amenities like trails, trees and water features to be enjoyed by all who visit and work here.



## **ANDERSON 400**

Address: 24500 Great River Road

City: Princeton County: Scott State: IA

**Zip Code:** 52753 **Acres:** 400

**Sale Price:** \$45,000/acre - \$100,000/acre

Ownership: Private

#### SITE FEATURES

**Zoning:** GBP- Green Business Park **Topography:** Moderately sloping/rolling

Within City Limits: Yes Historical Use: Agriculture

**Divisible:** Yes

**Adjacent Available Land:** No **Written Covenants:** Yes

**General Site Configuration:** Rectangular

## **DUE DILIGENCE STUDIES & REPORTS**

- ✔ Phase 1 Environmental Report complete and clear
- ✓ Geotechnical Study complete and clear
- ✓ Wetlands Delineation complete and clear
- ✓ Archeological Study complete and clear
- ✓ Endangered Species Analysis complete and clear









#### **TRANSPORTATION**

Nearest 4-lane Hwy: U.S. Highway 67
Distance to 4-lane Hwy: 1 miles
Nearest Interstate: Interstate 80
Distance to Interstate: 5.9 miles
Visibility from Highway/Interstate: No
Nearest Commercial Airport: Quad Cities

International Airport (MLI)

**Distance to Commercial Airport:** 23.8 miles

Rail Served: Possible

Rail Provider: Canadian Pacific Railway



# **ELECTRIC SERVICE**

**Supplier:** MidAmerican Energy **Distribution Voltage:** 12.47 kV **Distance to Substation:** 3.6 miles



# **NATURAL GAS**

**Supplier:** MidAmerican Energy

**Size of Line:** 4" main **Pressure:** 60 psi



#### WATER

Supplier: City of Princeton, IA

Size of Line: 8"



## **WASTEWATER**

Supplier: City of Princeton, IA

Size of Line: 8"





# **FOR MORE INFORMATION, CONTACT:**

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